



RM of Torch River No. 488

BYLAW 03-2014

A BYLAW TO ESTABLISH ADDITIONAL SERVICE AREAS (Section 48.1 of *The Municipalities Act*)

The Council for the Rural Municipality of Torch River #488, In the Province of Saskatchewan, enacts as follows:

Short Title:

1. This bylaw may be referred to as the “Additional Service Area for Fire Protection”.

Purpose:

2. The purpose of this bylaw is to define the additional service area that provides fire protection to the properties.

Area:

3. The areas are to be defined into 3 separate categories to allow the Rural Municipality to enter into fire protection agreements with particular fire departments to help minimize the response time.
4. The Fire protection area does not include provincial forest unless a developed area exists.
5. The following schedules are attached hereto and form part of this bylaw.
 - a. Schedule A – Map of Fire Protection Area 1
 - b. Schedule B – Map of Fire Protection Area 2
 - c. Schedule C – Map of Fire Protection Area 3

[SEAL]

Reeve

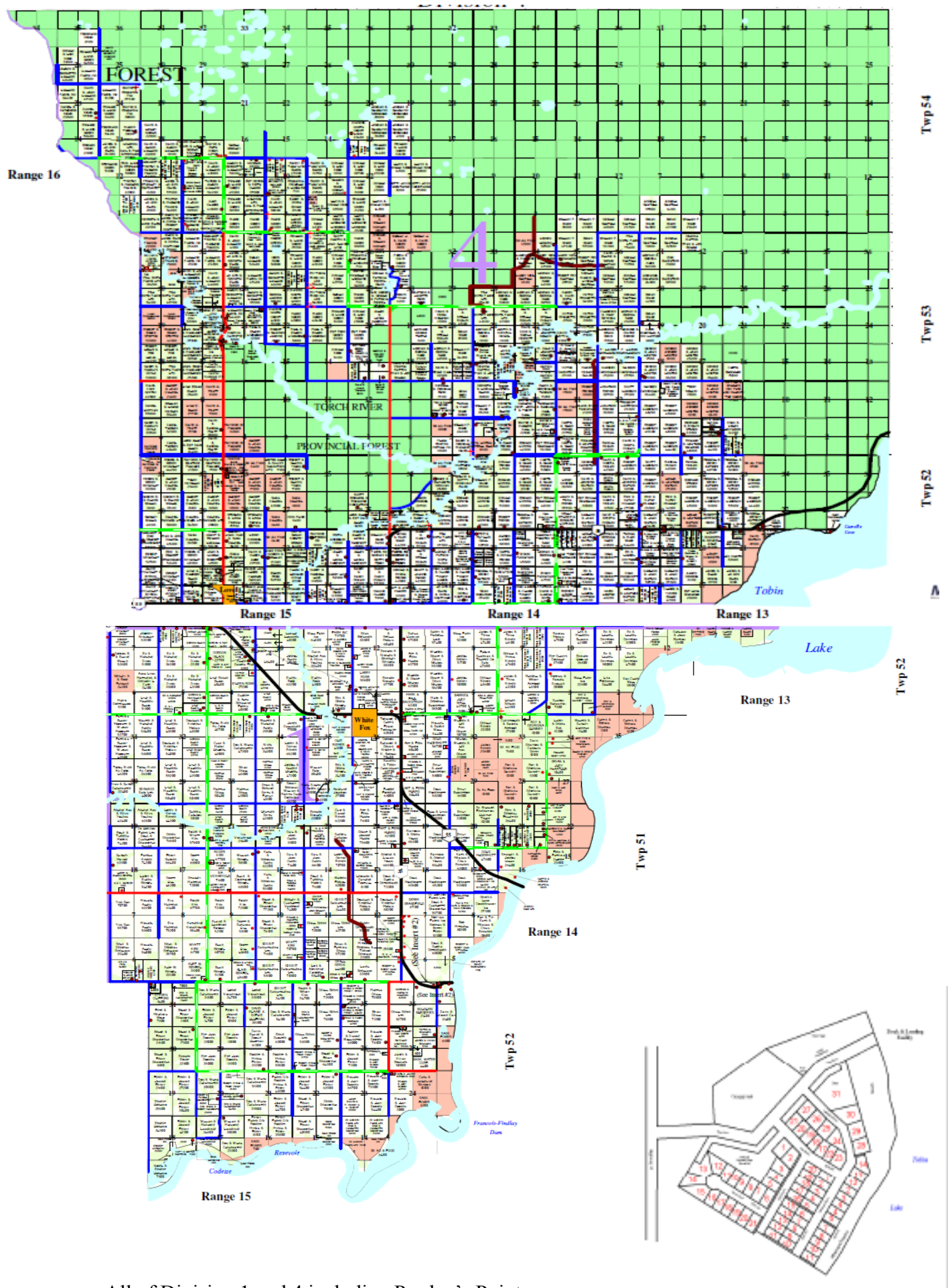
Administrator

Introduced and read a first time this 9th day of May, 2014.

Read a second time this 13th day of June, 2014.

Read a third time and passed this 13th day of June, 2014.

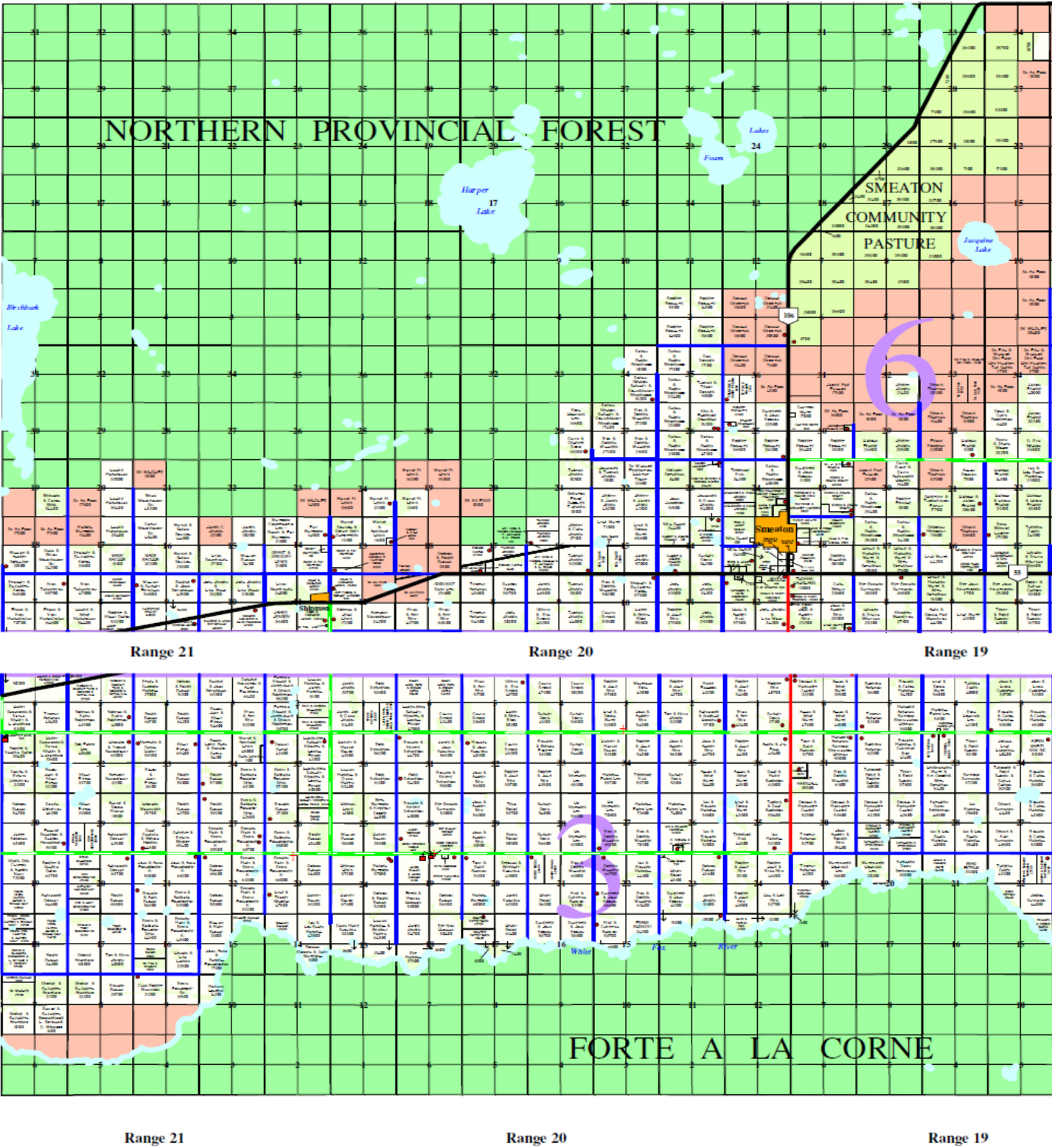
SCHEDULE A – MAP OF FIRE PROTECTION AREA 1



All of Division 2, Division 5 and portion of Division 3 and 6 namely; from the Fort a la Corne Provincial Forest boundary to the Northern Provincial Forest between the east ½ of sections 14,23,26 & 35 of 51-19 W2, east ½ of sections 2,11,14,23,26 & 35 of 52-19 W2, East ½ of sections 2,11,14,23,26 & 35 of 53-19 W2.

SCHEDULE C – MAP OF FIRE PROTECTION

AREA 3



Portion of Division 3 and 6 including the ‘Shipman trail Road’ into the Fort a la Corne Provincial Forest and Shore Gold and FLC sites within the Forest, and not including; from the Fort a la Corne Provincial Forest boundary to the Northern Provincial Forest between the east ½ of sections 14,23,26 & 35 of 51-19 W2, east ½ of sections 2,11,14,23,26 & 35 of 52-19 W2, East ½ of sections 2,11,14,23,26 & 35 of 53-19 W2.